



FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701

AGENDA

Wednesday, February 18, 2009

APPROVED: _____

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NOTICES AND REMINDERS

THE COUNTY'S LOBBYING ORDINANCE (CHAPTER 1-7.2 OF THE CODE) REQUIRES THE REGISTRATION OF INDIVIDUALS AND ENTITIES THAT QUALIFY AS LOBBYISTS. IF YOU WILL BE TESTIFYING BEFORE THE PLANNING COMMISSION, THE ORDINANCE MAY REQUIRE THAT YOU REGISTER AS A LOBBYIST. IF YOU HAVE A QUESTION AS TO THE APPLICABILITY OF THIS ORDINANCE, PLEASE CONTACT THE COUNTY ATTORNEY'S OFFICE AT (301) 600-1030.

PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES DURING PLANNING COMMISSION MEETINGS. IF YOU MUST ATTEND TO BUSINESS OR ENGAGE IN A PRIVATE CONVERSATION, PLEASE EXIT THE HEARING ROOM SO AS NOT TO DISRUPT ANY PRESENTATION OR SPEAKERS.

PRIOR TO AN AGENDA ITEM BEING HEARD BY THE PLANNING COMMISSION, ANY INDIVIDUAL THAT WISHES TO SPEAK OR TESTIFY ON THE AGENDA ITEM MAY BE ASKED TO STAND AND BE SWORN IN. EACH INDIVIDUAL TESTIFYING WILL BE ASKED TO RAISE THEIR RIGHT HAND THEN ASKED THE FOLLOWING, "DO YOU SOLEMNLY SWEAR OR AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE TESTIMONY YOU ARE ABOUT TO GIVE WILL BE THE WHOLE TRUTH AND NOTHING BUT THE TRUTH?" ALL INDIVIDUALS TESTIFYING WILL THEN BE ASKED TO RESPOND IN THE AFFIRMATIVE OR "I DO" THEN TO BE SEATED.

AGENDA ITEMS WILL BE REVIEWED IN SUCCESSION. IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS THEIR AGENDA ITEM DURING THE RESPECTIVE SESSION.

APPLICANTS, APPLICANTS' REPRESENTATIVES AND CITIZENS: PLEASE BE PREPARED TO SPEAK WITHIN THE TIME ALLOTTED BY THE PLANNING COMMISSION FOR THE AGENDA ITEM WHICH YOU WILL BE TESTIFYING ON. WHEN CALLED UPON, ALL SPEAKERS WILL BE ASKED TO ADDRESS THE PLANNING COMMISSION FROM THE PODIUM.

ANYONE PRESENTING MATERIAL (PHOTOGRAPHS, LETTERS, GRAPHS, CHARTS, ETC.) TO THE PLANNING COMMISSION AT A MEETING SHOULD PROVIDE A MINIMUM OF TEN (10) COPIES FOR DISTRIBUTION TO THE MEMBERS AND STAFF.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR THIS MEETING ARE REQUESTED TO CONTACT THE COUNTY MANAGER'S OFFICE AT 301-600-1100 (TTY: USE MARYLAND RELAY) TO MAKE THE NECESSARY ARRANGEMENTS NO LATER THAN SEVEN (7) WORKING DAYS PRIOR TO THE MEETING.

ANY CORRESPONDENCE TO THE PLANNING COMMISSION CAN BE SENT TO:

PlanningandZoning@fredco-md.net

UPCOMING MEETINGS

Planning Commission Meetings/Workshops

Wednesday, February 18th, 2009, Meeting @ 9:30am

Wednesday, February 25th, 2009, Meeting @ 9:30am

Wednesday, March 11th, 2009, Meeting @ 9:30am

Board of Appeals

Thursday, February 26th, 2009 Meeting @ 7:00 PM

*Contact the Division of Permitting and
Development Review (DPDR) at 301-600-1134
for preliminary/final plats and site plan items*

- or -

*The Division of Planning at 301-600-1138 for
re-zonings, Ag-preservation, workshops, and
public hearing agenda items*



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ITEM	TIME	ACTION REQUESTED
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9:30 A.M.

- | | |
|---|---------------|
| 1. <u>MINUTES</u> | APPROVAL |
| 2. <u>PLANNING COMMISSION COMMENTS</u> | INFORMATIONAL |
| 3. <u>AGENCY COMMENTS/AGENDA BRIEFING</u> | INFORMATIONAL |
| 4. <u>COUNTYWIDE COMPREHENSIVE PLAN</u> | INFORMATIONAL |

Workshop #21: Continuation of the Countywide Comprehensive Plan Update (Jim Gugel)

- A. Review Draft Community Growth Area Land Use Plans
 - a) Brunswick Region
 - b) Adamstown Region

- B. Monocacy River Corridor Report

1:00 P.M.

- | | |
|---|------------------------|
| 5. <u>REZONING CONDITION AMENDMENT</u> | RECOMMENDATION |
| <u>R-03-1 (A) – Linton Farm PUD Rezoning Condition Amendment</u> : To amend condition #26 of <u>Ordinance 04-03-347</u> to allow accumulation of unrecorded lots to be recorded in subsequent years. <u>Linton Property – Phase II PUD Land Use Plan map</u> . (Tim Goodfellow) | |
| 6. <u>CAPITAL IMPROVEMENT PROGRAM REVIEW</u> | FINDING OF CONSISTENCY |

Public hearing on staff recommended fiscal years 2010-2015 capital improvements program (CIP) and finding of consistency with the comprehensive plan. The CIP includes the following project areas: General Government; Division of Utilities and Solid Waste; Division of Public Works (Parks & Recreation, Development Review, and Highways & Transportation); Frederick Community College; Municipalities; and Board of Education.

THE COMMISSION GENERALLY BREAKS FOR **LUNCH AT 12:30 P.M.** FOR MORNING/AFTERNOON SESSIONS AND FOR **DINNER AT 5:30 P.M.** FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



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7. <u>COUNTYWIDE COMPREHENSIVE PLAN</u> - CONTINUED		INFORMATIONAL
A. Review of Draft Community Growth Area Land Use Plan		
a) Urbana Region		
b) New Market Region		
B. Resource Conservation mapping review		
8. <u>ANNOUNCEMENTS</u>		INFORMATIONAL
A. Upcoming Workshops/Meetings		

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